FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00159047-B **Type of Permit:** FILMING **Release Date:** 12/02/2019

Production Company	CBS STUDIOS NCIS
Insured Company Name	CBS STUDIOS INC
Contact Phone No. 1	323-956-2260
Contact Phone No. 2	
Fax	661-257-6352
Address	5555 MELROSE AVE LOS ANGELES, California 90038
Production Title	NCIS
Type of Production	TV Drama

Producer	MARK HOROWITZ
Director	WILLIAM WEBB
1st AD	HANDEL WHITMORE
Production Manager	MARK SCHILZ
FilmL.A. Coordinator	Michael Gonzalez
Location Manager	JOEL SINDERMAN
Primary Phone	Office - 661-257-2650
Secondary Phone	Mobile - 818-430-7526
Location Assistant	ELIZABETH REYNOLDS
Primary Phone	Office - 661-257-2650
Secondary Phone	Mobile - (818) 640-9360%u202C

Fees

Notification Charge	$355.00	**Total Permit Fee**	$754.00
FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE	$111.00	**Number of Locations**	1
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00		

NOT A PERMIT

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Summary Information — Location

Permit Number F00159047-B
Production Company CBS STUDIOS NCIS
Insured Company CBS STUDIOS INC
Production Title NCIS

Location Manager JOEL SINDERMAN
Primary Phone Office - 661-257-2650
Secondary Phone Mobile - 818-430-7526

Location Address 19802 Placerita Canyon Rd, Unincorporated Los Angeles County, CA, 91321

Location Name DISNEY RANCH (GOLDEN OAKS)

Location Type Ranch

Prep Dates 12/2/2019 - 12/2/2019 06:00 - 18:00 1 day

Film Dates 12/3/2019 - 12/3/2019 06:00 - 22:00 1 day
12/6/2019 - 12/6/2019 06:00 - 22:00 1 day

Strike Dates 12/4/2019 - 12/4/2019 06:00 - 18:00

Open or Closed to the Public Closed

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
FAA (UAS): Failure to adhere to any applicable limitations of UAS usage will result in immediate shutdown of UAS activity
FAA (UAS): UAS may not be operated directly over any person, unless authorized by FAA
FAA (UAS): UAS must be operated at an altitude of no more than 400' above ground level
FAA (UAS): UAS operations may not be conducted during night (1/2 hour prior to sunrise, 1/2 hour after sunset).
FAA (UAS): UAS Operator must conform with all FAA Regulations
Must contact local sheriff department ½ hour prior to any brandishing of weapons, gunfire, special effects, or aerial activity.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached documents 19-FX574-150 Dave Marten N.C.I.S..pdf
Dec 3 19-FX574-150 Dave Marten N.C.I.S. (1).pdf
1222-Drone_Questionnaire-2019_v1 SBMTD.pdf

Equipment on Location

Type	Quantity
10 Ton Truck	4
4000 gal water truck	1
5 or 10 ton trucks	4
5 Ton Truck	4
Cast/Crew vehicles	100
Catering Truck	2
Condors	3
Cube Trucks	4
Generator	2
Honey Wagons	1
Picture vehicles	8

Personnel on Location

Type	Quantity
Cast	5
Crew	75
Extras	20
LA County FSA assigned	1

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Summary Information — Location

Permit Number F00159047-B
Production Company CBS STUDIOS NCIS
Insured Company CBS STUDIOS INC
Production Title NCIS

Location Manager JOEL SINDERMAN
Primary Phone Office - 661-257-2650
Secondary Phone Mobile - 818-430-7526

Portable restrooms	3
Scissor Lifts	3
Semi Trucks	4
Stakebed Trucks	5
Trailers	9
Vans	5

Filming Activities Aerial Photography with remote control aircraft. (UAS); Driving shots; Interior and exterior dialogue; HEIL CANYON AREA -- SIMULATED GROUND EXPLOSION (OCCURING BETWEEN 8A-5P); RESIDENTIAL AREA INTERIOR AND EXTERIOR; DRONE USE OVER HEIL CANYON, STRICTLY ON RANCH PROPERTY ONLY; ONE DAY SHOOT ONLY.. 12/6 IS A RAIN DELAY DAY ONLY;

Special Effects: F/X Permit # 19-FX574-150

Type	No. Times Per Day	No. Takes Per Take
Explosion	2 - 5	2 - 5
Fire Ball	2 - 5	2 - 5

Description of F/X Scene: Simulation of a ground explosion- HEIL CANYON AREA OF RANCH

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Thomas Guide **Page:** 4641 **Grid:** G1

Location Notes ANY DRIVING SHOTS OR OTHER ACTIVITY ON PLACERITA CANYON ROAD USUALLY REQUIRES A DUAL PERMIT WITH ANGELES NATIONAL FOREST. PLEASE CONTACT PRODUCTION PLANNING.

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers

Coordinator Note LA COUNTY FIRE # 19-3332-150. FSA AND 4000 GALLON WATER TRUCK REQUIRED.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NO PERMIT

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

Permit Number: 19-FX574-150 **Film Permit Number:** 19-3332-150 / 159047

Production Title: N.C.I.S.
Production Company: CBS Paramount
Location Manager: Sara Chaiken
Phone Number: (661) 257-2650

Pyro-technician in Charge: David Marten
State Fire Marshal License: 3053-06
Cell Phone Number: (661) 916-2628
Office Phone Number: (661) 257-2650
FAX Number: (661) 257-2688
Email: the5martens@gmail.com

Pyrotechnic Assistant: Daniel Gaspar
State Fire Marshal License: 2266-07
Additional:
Cellphone Number: (661) 241-2363
Email:

FX Location: 19802 Placerita Cyn Rd Newhall CA 9 **Date:** 12/06/19 **Time:** 0600-1600
Additional Location: Disney Ranch **Date:** **Time:**
Description of FX Scene: Simulating ground explosion from attack drone, with fire effect

Storage Type: ☐ Magazine ☒ Day Box ☐ Premade ☐ Mixed on Site
Lifters: ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
Loose Black Powder: 8 pounds **Other Powder:** ____
Sparks/Squibs: ____ Z16A ____ Z17 ____ Z17A ____ D60-1 ____ D60-3 ____ D60-6
____ D80-1/2 ____ D80-1 ____ D80-2 ____ SD70-4 ____ SD40 ____ SD100
Other Squibs: (20) A-5 electric matches
Primacord: ____ feet ____ grain ____ feet ____ grain ____ feet ____ grain
Smoke: White: ____ Black: ____ Other: ____
Flammable Liquids: Gasoline: ____ Diesel: ____ Rubber Cement: ____
Propane: Tanks: 6 Size: 1lb. Tanks: ____ Size: ____ Tanks: ____ Size: ____
Other Flammables: Pyrocell, Balsa Wood, Bone Black, FX Dirt, Mulch, Cork, Grit o Cobb, (3) propane poppers

REQUIREMENTS: Minimum of 65' circumference clear of all combustibles. FSA may require wet downs prior to SFX. A one hour fire watch at conclusion of SFX. No minors

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: (2) CO2 & (2) H20 (1) 4000wt

ISSUED BY: Insp: Al Hugo, Revised 11/26 Inspector Marc Backos **DATE:** 11/26/2019

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COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
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Production Title: N.C.I.S.
Production Company: CBS Paramount
Location Manager: Sara Chaiken
Phone Number: (661) 257-2650

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Cell Phone Number: (661) 916-2628
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FAX Number: (661) 257-2688
Email: the5martens@gmail.com

Pyrotechnic Assistant: Daniel Gaspar
State Fire Marshal License: 2266-07
Additional:
Cellphone Number: (661) 241-2363
Email:

FX Location: 19802 Placerita Cyn Rd Newhall CA 9 **Date:** 12/03/19 **Time:** 0600-1600
Additional Location: Disney Ranch **Date:** **Time:**
Description of FX Scene: Simulating ground explosion from attack drone, with fire effect

Storage Type: ☐ Magazine ☒ Day Box ☐ Premade ☐ Mixed on Site
Lifters: ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
Loose Black Powder: 8 pounds **Other Powder:** ____
Sparks/Squibs: ____ Z16A ____ Z17 ____ Z17A ____ D60-1 ____ D60-3 ____ D60-6
____ D80-1/2 ____ D80-1 ____ D80-2 ____ SD70-4 ____ SD40 ____ SD100
Other Squibs: (20) A-5 electric matches
Primacord: ____ feet ____ grain ____ feet ____ grain ____ feet ____ grain
Smoke: White: ____ Black: ____ Other: ____
Flammable Liquids: Gasoline: ____ Diesel: ____ Rubber Cement: ____
Propane: Tanks: 6 Size: 1lb. Tanks: ____ Size: ____ Tanks: ____ Size: ____
Other Flammables: Pyrocell, Balsa Wood, Bone Black, FX Dirt, Mulch, Cork, Grit o Cobb, (3) propane poppers

REQUIREMENTS: Minimum of 65' circumference clear of all combustibles. FSA may require wet downs prior to SFX. A one hour fire watch at conclusion of SFX. No minors. ****date changed from 12/6 to 12/3 because of weather****

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: (2) CO2 & (2) H20 (1) 4000wt

ISSUED BY: Insp: Al Hugo, Revised 11/26&27 Inspector Marc Backos **DATE:** 11/27/2019

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UAS QUESTIONNAIRE

(FOR MORE THAN 2 LOCATIONS, PLEASE LIST ADDITIONAL LOCATIONS, DATES, AND TIMES ON A SEPARATE PIECE OF PAPER)

FilmLA Permit #: F00159047-B

Film Date: 12/3/19

Production Title: NCIS

Production Company: Cbs Studios, Inc

Applicant Name: Joel Sinderman

Location Address: Disney Ranch - 19802 Placerita Canyon Rd, Newhall, CA 91321

Hours of UAS Activity: 0700-1700

Location Address #2:

Hours of UAS Activity:

UAS Company Name: Aerial Mob

UAS ON LOCATION INFORMATION

ANY RESTRICTED AREAS OR TEMPORARY FLIGHT RESTRICTIONS? ☐ YES ☒ NO

UAS Make & Model: DJI Inspire 2

UAS "N" # or registration #: FA3FCYCWAH

UAS Make & Model:

UAS "N" # or registration #:

Class of Airspace that activity will occur in: ☐ B ☐ C ☐ D ☐ E ☒ G

REMINDER: IF YOU ARE FLYING IN CLASS B, C, D, OR E AIRSPACE, ATC AUTHORIZATION IS REQUIRED FOR ALL UAS ACTIVITY.

UAS OPERATING AUTHORITY:

☐ 14 CFR PART 107 ☐ TITLE 49 (STUDENTS ONLY)

PART 107 REQUIREMENTS

Name of Remote Pilot: Tony Thompson or Chris Schuster

Certificate #: Tony: 3921118 or Chris: 3910898

Visual Observer: ☒ YES ☐ NO

Remote Pilot Phone #: Tony: 1 (714) 916-2119 or Chris: (951) 892-4992

PLEASE PROVIDE THE FOLLOWING:

- Copy of Remote Pilot's Certificate
- Copy of UAS Registration Certificate for each UAS listed above
- Description of Planned Operations
- Current Knowledge Test, if Airman Certificate is more than 2 years old

TITLE 49 REQUIREMENTS (STUDENTS ONLY)

Applies to **students enrolled at an accredited educational institution**, operating under "Hobbyist" rules. **May not be used for any commercial filming.**

Name of Operator:

Operator's Phone #:

Name of School:

PLEASE PROVIDE THE FOLLOWING:

- Copy of UAS Registration
- Detailed description of proposed UAS activities
- Name of community-based organization's safety guidelines under which you will be operating
- Required insurance
- Certification letter from school (on school stationary)

WAIVERS

If you are requesting any of the following activity, please check all that apply and furnish proof of waiver from the FAA upon submission of this document to FilmLA. **Please note, students may not apply for FAA waivers under Title 49.**

☐ Flight over non-participants (§107.39) ☐ Flight altitude restrictions (§107.51) ☐ Night Flight (§107.29)

☐ Operating from a moving vehicle (§107.25) ☐ Operating multiple small UAS' (§107.35)

FilmLA USE Only

PART 107 CERTIFICATE

☐ INSURANCE
☐ DOCS ATTACHED TO PERMIT
☐ REMOTE PILOT CERTIFICATE
☐ UAS REGISTRATION CERTIFICATE(S)
☐ WAIVERS
☐ DESCRIPTION OF OPS.
☐ ATC COORDINATOR NOTE

TITLE 49 REQUIREMENTS

☐ UAS REGISTRATION
☐ DESC. UAS ACTIVITIES
☐ COMMUNITY GUIDELINES
☐ INSURANCE
☐ SCHOOL LETTER

☐ Joel Sinderman (APPLICANT) **I ASSERT THAT ALL INFORMATION ON THIS FORM IS ACCURATE.**

UPDATED: 3/11/2019

NOT A PERMIT

AERIAL MOB LLC MOTION
PICTURE MANUAL
PLAN OF ACTIVITIES

1. Name of production.

NCIS 1222

2. Dates and times for all flights.

12/3/2019 0700-1730

3. Name and phone number of the person responsible for the production.

Sara Chaiken

4. Name and phone number of the person responsible for the sUAS.

Chris Schuster 951.892.4992 Aerial MOB representative

5. Make, model and serial number and/or registration number of all sUAS to be used. **DJI**

Inspire 2 FA3FCYCWAH

6. Name and certificate number of all pilots to be utilized in the production event.

Anthony Thompson 3921118 or **Chris Schuster 3910898**

7. A statement that the waiver holder has obtained written/witnessed oral permission from

We have a film permit/location agreement for filming the properties described

NOT A PERMIT

8. Signature of waiver holder or representative. Aerial MOB llc Permit #F00159047-B

9. A general outline, or summary of proposed production flight activities.

We will be making various flights through the day 5-10 minutes at a time with 5 to 60 minute breaks between flights. most operations will be less that 100' in altitude maximum altitude for the location200' AGL. We are operating under part 107 and will not fly over the general public.

10. Maps or diagrams of the proposed operation, relative to a specific production location, will See attached map for the proposed operating area.

ADDITIONAL COMMENTS

The production will be located on a controlled, closed-set environment.

Location

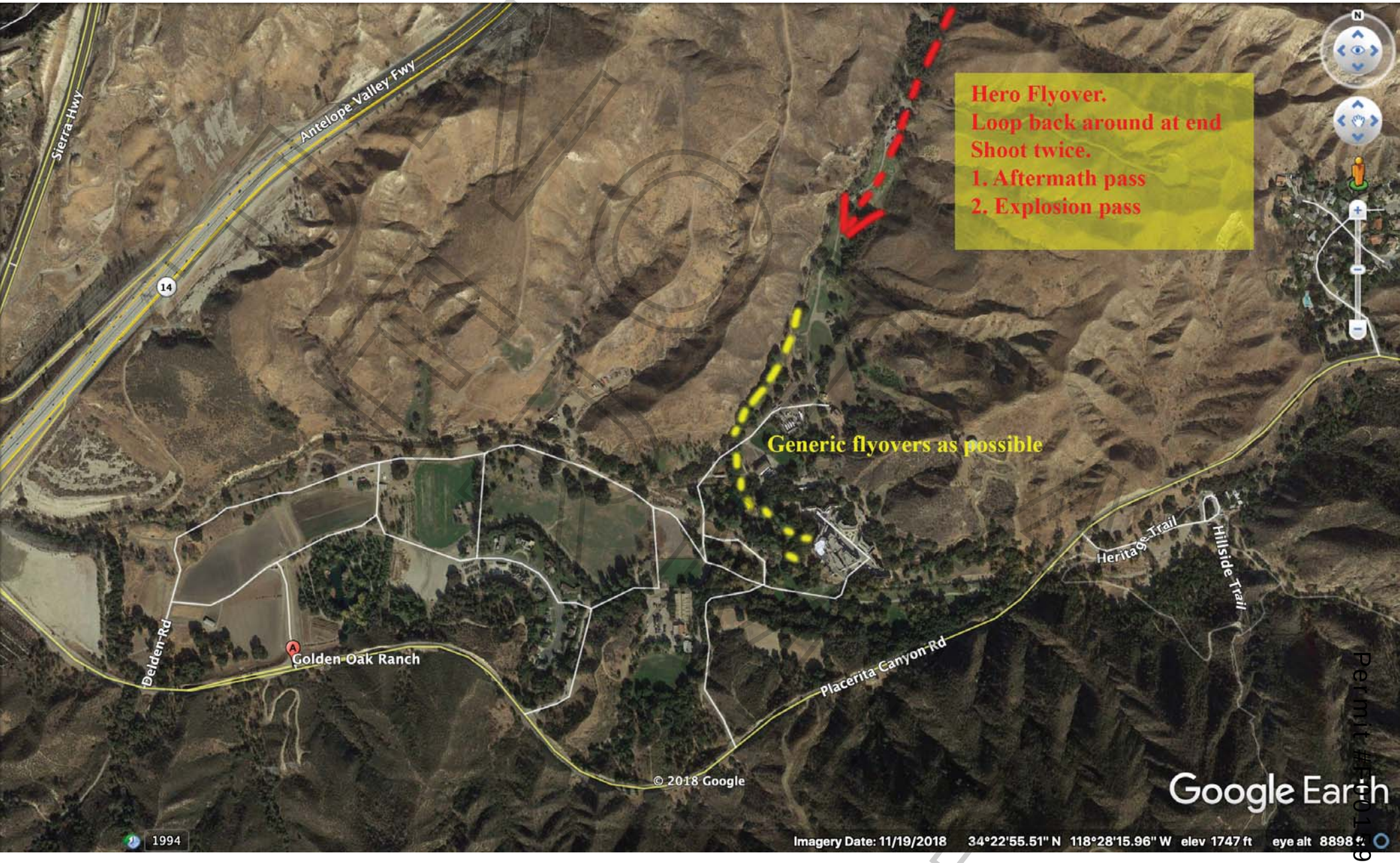
Disney Ranch 19802

Placerita Canyon Rd,

Newhall, CA 91321

Per attached location map

NOT A PERMIT



Permit #19-0019047-B

Small UAS Certificate of Registration

Name: Aerial MOB llc

Manufacturer: DJI

Model: Inspire 2

Serial Number: OAOLDBG00300N5

Certificate Number: FA3FCYCWAH

Issued: 02/02/2018 Expires: 02/02/2021

For U.S. citizens, permanent residents, and certain non-citizen U.S. corporations, this document constitutes a Certificate of Registration. For all others, this document represents a recognition of ownership.

For all holders, for all operations other than as a model aircraft under sec. 336 of Pub. L. 112-95, additional safety authority from FAA and economic authority from DOT may be required.

This Small UAS Certificate of Registration is not an authorization to conduct flight operations with an unmanned aircraft. Operations must be conducted in accordance with the applicable FAA requirements. The operator of the aircraft is responsible for knowing and understanding what those requirements are. For more information on flying for non-model purposes, please visit the FAA website at www.faa.gov/uas

Federal Aviation Administration

NO PERMIT

Permit #F00159047-B

U.S. DEPARTMENT OF TRANSPORTATION
Federal Aviation Administration
Airman Knowledge Test Report

NAME: Thompson, Anthony Weldon
APPLICANT ID: 03221987 **EXAM ID:** 90102220185936187
EXAM: Unmanned Aircraft - Recurrent (UGR)
EXAM DATE: 10/22/2018 **EXAM SITE:** ABS90301
SCORE: 70% **GRADE:** PASS **TAKE:** 1

Learning statement codes listed below represent incorrectly answered questions. Learning statement codes and their associated statements can be found at **www.faa.gov**/training_testing/**testing/media/LearningStatementReferenceGuide.pdf**.

Reference material associated with the learning statement codes can be found in the appropriate knowledge test guide at **www.faa.gov/training_testing/testing/test_guides**.

A single code may represent more than one incorrect response.
PLT040 PLT064 PLT161 PLT403 PLT528 PLT530

(emboss)

EXPIRATION DATE: 10/31/2020

DO NOT LOSE THIS REPORT

AUTHORIZED INSTRUCTOR'S STATEMENT: (if applicable)
On_____(date) I gave the above named applicant _____ hours of additional instruction, covering each subject area shown to be deficient, and consider the applicant competent to pass the test.

Name _____ Initial _____ Cert. No. _____ Type _____
(print clearly)

Signature _____

FRAUDULENT ALTERATION OF THIS FORM BY ANY PERSON IS A BASIS FOR SUSPENSION OR REVOCATION OF ANY CERTIFICATES OR RATINGS HELD BY THAT PERSON.

ISSUED BY: PSI Services LLC
FEDERAL AVIATION ADMINISTRATION

THIS INFORMATION IS PROTECTED BY THE PRIVACY ACT. FOR OFFICIAL USE ONLY.

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Scanned by CamScanner

I **UNITED STATES OF AMERICA** XI

DEPARTMENT OF TRANSPORTATION ▪ FEDERAL AVIATION ADMINISTRATION

IV NAME

ANTHONY WELDON THOMPSON

V ADDRESS 901 W ALONDRA BLVD
COMPTON CA 90220-3528

VI NATIONALITY USA

IVa D.O.B. 22 MAR 1987

SEX	HEIGHT	WEIGHT	HAIR	EYES
M	70	200	BLACK	HAZEL

IX HAS BEEN FOUND TO BE PROPERLY QUALIFIED TO EXERCISE THE PRIVILEGES OF

II **REMOTE PILOT**

III CERTIFICATE NUMBER **3921118**

X DATE OF ISSUE 21 SEP 2016

XIV

VIII ADMINISTRATOR

U A S

Permit #F00159047-B

PHOTO

ANTHONY WELDON THOMPSON

3921118

XII RATINGS

REMOTE PILOT

SMALL UNMANNED AIRCRAFT SYSTEM

XIII LIMITATIONS

U

A

S

VII SIGNATURE

OF HOLDER

NOT A PERMIT

Permit #F00159047-B

U.S. DEPARTMENT OF TRANSPORTATION
Federal Aviation Administration
Airman Knowledge Test Report

NAME: Schuster, Christopher Joseph
APPLICANT ID: 10031962 **EXAM ID:** 50100620185938835
EXAM: Unmanned Aircraft - Recurrent (UGR)
EXAM DATE: 10/06/2018 **EXAM SITE:** LAS91404
SCORE: 88% **GRADE:** PASS **TAKE:** 1

Learning statement codes listed below represent incorrectly answered questions. Learning statement codes and their associated statements can be found at **www.faa.gov/training_testing/testing/media/LearningStatementReferenceGuide.pdf**.

Reference material associated with the learning statement codes can be found in the appropriate knowledge test guide at **www.faa.gov/training_testing/testing/test_guides**.

A single code may represent more than one incorrect response.
PLT064 PLT141 PLT208 PLT393 PLT530

(emboss)

EXPIRATION DATE: 10/31/2020

DO NOT LOSE THIS REPORT

AUTHORIZED INSTRUCTOR'S STATEMENT: (if applicable)
On_____(date) I gave the above named applicant _____ hours of additional instruction, covering each subject area shown to be deficient, and consider the applicant competent to pass the test.

Name _____ Initial _____ Cert. No. _____ Type _____
(*print clearly*)

Signature _____

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FEDERAL AVIATION ADMINISTRATION
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PENDING

Permit #F00159047-B

Permit #F00159047-B